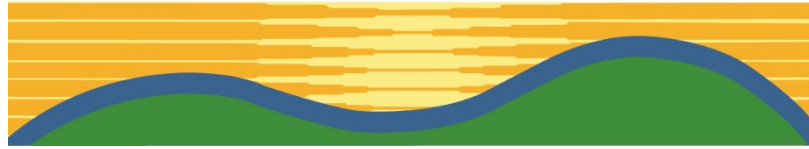


**MITCHELL SHIRE COUNCIL**



**COMMUNITY QUESTIONS  
AND HEARINGS COMMITTEE  
MINUTES**

**MONDAY 10 FEBRUARY 2020**



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**MINUTES OF THE COMMUNITY QUESTIONS AND  
HEARINGS COMMITTEE OF THE MITCHELL SHIRE  
COUNCIL HELD AT MITCHELL CIVIC CENTRE, 113 HIGH  
ST, BROADFORD ON  
10 FEBRUARY 2020**

**THE MEETING OPENED:** 7.01pm

**COUNCILLORS PRESENT:**

Cr David Atkinson Central Ward

Cr Bob Humm Central Ward

Cr Bill Chisholm North Ward

Cr Rhonda Sanderson North Ward

Cr Fiona Stevens North Ward

Cr David Lowe South Ward (Chairperson)

Cr Rob Eldridge South Ward

Cr Bob Cornish South Ward

**OFFICERS PRESENT:**

Mr Mary Agostino Acting Chief Executive Officer

Mr Laurie Ellis Director Governance and Corporate Performance

Ms Karen Watson Acting Director Advocacy and Community Services

Mr Mike McIntosh Director Development and Infrastructure

Ms Lidia Harding Manager Governance and Corporate Accountability

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## **1 WELCOME AND GOVERNANCE DECLARATION**

The Mayor formally opens the meeting with an acknowledgement of country and welcomes all present.

*The Mayor acknowledges the traditional owners of the Taungurung Nation and pay his respect to their Elders past and present, and its emerging and future leaders.*

The declaration was read by Cr R. Sanderson.

## 2 APOLOGIES AND LEAVE OF ABSENCE

### COMMITTEE RECOMMENDATION

**MOVED:** MAYOR. B. CHISHOLM

**SECONDED:** CR. B. CORNISH

**THAT** the apology for this meeting received from Cr Annie Goble be accepted.

**CARRIED UNANIMOUSLY**

## 3 DISCLOSURE OF CONFLICTS OF INTEREST

*In accordance with Section 79 of the Local Government Act 1989.*

Nil

## 4 CONFIRMATION OF MINUTES OF PREVIOUS MEETINGS

*In accordance with Clause 66 of Local Law No. 4 – Meeting Procedures.*

### COMMITTEE RECOMMENDATION

**MOVED:** CR. F. STEVENS

**SECONDED:** CR. B. HUMM

**THAT** the Minutes of the Community Questions and Hearings Committee held 9 December 2019, as circulated, be confirmed.

**CARRIED UNANIMOUSLY**

## 5 DEVELOPMENT AND INFRASTRUCTURE

### 5.1 KILMORE CREEK LANDSCAPE MASTERPLAN

**Author:** Paul Bezemer - Senior Strategic Planner

**File No:** PL/13/082

**Attachments:** 1. Kilmore Creek Consultation Report

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#### SUMMARY

The purpose of the Kilmore Creek Precinct Landscape Master Plan (Master Plan) (circulated separately) is to highlight the importance of the Kilmore Creek precinct for the town and provide a vision to guide future landscape improvements and land management practices to improve the Creek's natural environment and activation.

The draft Master Plan was placed on exhibition between from 6 September until 7 October 2019. Fifteen (15) submissions and seven (7) online surveys were received in addition to approximately 45 people attending a drop-in session. Where appropriate, the feedback received has been used to inform the finalisation of the Master Plan.

If endorsed, Council officers will prepare an implementation strategy around the identified three (3) priority projects and other actions to inform the future capital works program and external funding applications.

#### COMMITTEE RECOMMENDATION

**MOVED:** CR. B. HUMM

**SECONDED:** CR. B. CHISHOLM

**THAT** Council officers provide a report to Council in relation to the Kilmore Creek Landscape Masterplan.

**CARRIED UNANIMOUSLY**

**5.2 625 & 646 NORTHERN HIGHWAY, WALLAN - AMENDMENT TO SPRINGRIDGE ESTATE DEVELOPMENT PLAN (DPO8)**

**Author:** Sean Greer - Coordinator Strategic Planning

**File No:** PL/13/071

**Attachments:** 1. Springridge Estate Amended Development Plan  
2. DPO8 Submissions Summary Jan 2020

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**SUMMARY**

In accordance with Clause 43.04 (Development Plan Overlay – Schedule 8 Wallan Development Plan) of the *Mitchell Planning Scheme*, an application to amend an approved Development Plan has been received from Veris Australia Pty Ltd on behalf of Synergy Living.

Following a review of the proposal to amend and consideration of submissions, it is recommended that the approved Development Plan be amended as provided in Attachment 1.

**COMMITTEE RECOMMENDATION**

**MOVED:** CR. D. ATKINSON

**SECONDED:** CR. B. CORNISH

**THAT** Council officers provide a report to Council in relation to the amended Development Plan pursuant to Clause 43.04 Development Plan Overlay (DPO8) of the *Mitchell Planning Scheme*, as provided within Attachment 1 to this Report.

**CARRIED UNANIMOUSLY**



## 6 SUBMISSIONS

## 7 QUESTION TIME

Peter Chapman

The people have filled in the responses to survey about the proposed Seymour flood levee and now council must be held to what the people of Seymour want.

Everyone has waited through council's process and had their questions not answered and the same wrong generic info presented with the same response that "they will work it out in the detail phase".

Is Council going to listen to the wishes of the people and stop the levee now without wasting more time and money?

A report trying to spin it into all the things people had issue with and some spin on addressing them as they progress is not following the wishes of the people.

Council has always said the decision is theirs and will take into consideration what everyone's wish is.

The majorities have said they don't want a levee.

When is Mitchell Shire Council intending to complete the Have Your Say process and do they intend to abide by the will of the majority participants?

Response:

Thank you for your enquiry. A Council report is currently being prepared which will detail the results of the community wide engagement process, along with a number of other factors that Council must consider in making a decision whether or not to continue to support the construction of a flood levee for Seymour.

This report is expected to be presented to Council at its March meeting. Whether or not the levee project continues will be a decision of Council.

## 8 COMMUNITY PRESENTATIONS

## 9 DATE OF NEXT MEETING

The next Community Questions and Hearings Committee meeting is scheduled to be held on 10 March 2020 at the Mitchell Civic Centre, 113 High St, Broadford, commencing at 7:00pm.

## 10 CLOSURE OF MEETING

The meeting was declared closed at 8.25pm.

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**Chairperson**  
**Mayor, Cr David Lowe**